



# State of New Hampshire

## Department of State

### 2018 ANNUAL REPORT

Filed  
 Date Filed: 3/26/2018  
 Effective Date: 3/26/2018  
 Business ID: 14358  
 William M. Gardner  
 Secretary of State

BUSINESS NAME: <b>HANOVER CONSUMER COOPERATIVE SOCIETY, INC.</b>
BUSINESS TYPE: <b>Domestic Consumer Cooperative</b>
BUSINESS ID: <b>14358</b>
STATE OF INCORPORATION: <b>New Hampshire</b>

CURRENT PRINCIPAL OFFICE ADDRESS	CURRENT MAILING ADDRESS
<b>45 S Park Street Hanover, NH, 03755, USA</b>	<b>PO BOX 633 HANOVER, NH, 03755, USA</b>

PRINCIPAL PURPOSE(S)	
NAICS CODE	NAICS SUB CODE
<b>Retail Trade</b>	<b>Supermarkets and Other Grocery (except Convenience) Stores</b>
<b>NOT REQUIRED</b>	

OFFICER / DIRECTOR INFORMATION		
NAME	BUSINESS ADDRESS	TITLE
<b>William Craig</b>	<b>2225 Gove Hill, Thetford Ctr, VT, 05075, USA</b>	<b>President</b>
<b>Eliizabeth Blum</b>	<b>48 Cliff St, Norwich, VT, 05055, USA</b>	<b>Vice President</b>
<b>Dana Grossman</b>	<b>649 Garey Rd, E Thetford, VT, 05043, USA</b>	<b>Secretary</b>
<b>Benoit Roisin</b>	<b>126 Croydon Turnpike, Croydon, NH, 03773, USA</b>	<b>Treasurer</b>
<b>Victoria Fullerton</b>	<b>18 Glen Ridge, Norwich, VT, 05055, USA</b>	<b>Director</b>
<b>Kevin Birdsey</b>	<b>77 Hanover Street, Lebanon, NH, 03766, USA</b>	<b>Director</b>
<b>Edwin Howes</b>	<b>192 Nichols Hill Road, Springfield, NH, 03284, USA</b>	<b>Director</b>
<b>Ann Shriver-Sargent</b>	<b>397 Campbell Flat Rd, Norwich, VT, 05055, USA</b>	<b>Director</b>
<b>Anthony Roisman</b>	<b>394 Skyline Dr, Weathersfield, VT, 05156, USA</b>	<b>Director</b>
<b>Thomas Battles</b>	<b>20 Apple Blossom Dr, W Lebanon, NH, 03784, USA</b>	<b>Director</b>
<b>Donald Kries</b>	<b>292 Pleasant St, Concord, NH, 03301, USA</b>	<b>Director</b>
<b>Harrison Drinkwater</b>	<b>308 Methodist Hill Rd, Enfield, NH, 03748, USA</b>	<b>Director</b>

I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Title: **President**

Business Name: **Hanover Consumer Cooperative Society, Inc.**

Signature: **William Craig**

Name of Signer: **William Craig**

Title of Signer: **President**



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The information given below shall be as of the fiscal year end during 2017 or as of January 1,2018.

REPORT OF CONDITION AS OF

12/30/2017

(month-day-year)

Paid in Capital:	\$3,078,893.00
If a share association, number of shareholders	30819
If a nonshare association, number of members	0
Number of members admitted during year	0
Number of members withdrawn during year	0
Total receipts:	\$72,013,580.00
Total expenditures:	\$71,841,356.00
Total assets:	\$15,391,763.00
Total liabilities:	\$8,370,585.00