

State of New Hampshire Department of State 2019 ANNUAL REPORT

Filed

Date Filed: 3/15/2019 Effective Date: 3/15/2019

Business ID: 14358 William M. Gardner

Secretary of State

BUSINESS NAME: HANOVER CONSUMER COOPERATIVE SOCIETY, INC.

BUSINESS TYPE: Domestic Consumer Cooperative

BUSINESS ID: 14358

STATE OF INCORPORATION: New Hampshire

| CURRENT PRINCIPAL OFFICE ADDRESS | CURRENT MAILING ADDRESS |
|----------------------------------|-------------------------|
| 45 S Park Street | PO BOX 633 |
| Hanover, NH, 03755, USA | HANOVER, NH, 03755, USA |

| PRINCIPAL PURPOSE(S) | | |
|----------------------|--|--|
| NAICS CODE | NAICS SUB CODE | |
| Retail Trade | Supermarkets and Other Grocery (except Convenience) Stores | |
| NOT REQUIRED | | |

| | OFFICER / DIRECTOR INFORMATION | |
|-----------------------|--|----------------|
| NAME | BUSINESS ADDRESS | TITLE |
| William Craig | 2225 Gove Hill, Thetford Ctr, VT, 05075, USA | President |
| Eliizabeth Blum | 48 Cliff St, Norwich, VT, 05055, USA | Vice President |
| Dana Grossman | 649 Garey Rd, E Thetford, VT, 05043, USA | Secretary |
| Benoit Roisin | 126 Croydon Turnpike, Croydon, NH, 03773, USA | Treasurer |
| Victoria Fullerton | 18 Glen Ridge, Norwich, VT, 05055, USA | Director |
| Kevin Birdsey | 77 Hanover Street, Lebanon, NH, 03766, USA | Director |
| Edwin Howes | 192 Nichols Hill Road, Springfield, NH, 03284, USA | Director |
| Ann Shriver-Sargent | 397 Campbell Flat Rd, Norwich, VT, 05055, USA | Director |
| Thomas Battles | 20 Apple Blossom Dr, W Lebanon, NH, 03784, USA | Director |
| Jessica Giordani | 274 Bank St. Ext., Lebanon, NH, 03766, USA | Director |
| Rosemary Fifield | 3524 VT Rte 113, Thet Ctr, VT, 05075, USA | Director |
| Jessica Saturley-Hall | 24A Spring St., Lebanon, NH, 03766, USA | Director |

I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Title: President
Signature: William Craig

Name of Signer: William Craig



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The information given below shall be as of the fiscal year end during 2018 or as of January 1,2019.

| REPORT OF CONDITION AS OF | 12/29/2018 | |
|--|------------------|---|
| REPORT OF CONDITIONALS OF | (month-day-year) | |
| Paid in Capital: | \$3,093,002.00 | |
| If a share association, number of shareholders | 26504 | _ |
| If a nonshare association, number of members | 0 | |
| Number of members admitted during year | 0 | |
| Number of members withdrawn during year | 0 | |
| Total receipts: | \$74,653,586.00 | |
| Total expenditures: | \$74,413,271.00 | |
| Total assets: | \$15,236,274.00 | |
| Total liabilities: | \$8,173,069.00 | |